



# Campaign Finance Disclosure Statement

## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

RECEIVED  
JAN 26 2009  
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S.D. SEC. OF STATE  
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Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete pages 1 & lines 2 & 7 of page 8 of this report.

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Committee Backers of Bolin Committee

Complete Street and Postal Address 403 W. 11th Canton, S.Dak. 57013

Name of Person Making Report Jim Bolin

Daytime Phone Number \_\_\_\_\_ Evening Phone Number 1-605-987-2630

Email Address rjbolin@gmail.com

If you are a candidate, what office are you seeking? State House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year End  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 26th day of Jan 2009  
Chris Nelson  
SECRETARY OF STATE

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I Gary Schultz (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-20-09

Gary Schultz  
Signature of Treasurer

\*\$ 2,300.00

Name	Residence Address
Warren Bolin	400 W. 11 <sup>th</sup> Canton, S.D. 57013
Rick Jewett	9017 155 <sup>th</sup> Ave. Snokemish, Wash. 98290
Murray Rowe	404 E. 1 <sup>st</sup> Canton, S.Dak. 57013
Bill Jenklow	26437 481 <sup>st</sup> Ave. Brandon, S.O. 57004
Dave Anderson	113 S. Broadway Canton, S.Dak. 57013
Mike Adams	2212 W. Black Rock Circle Sioux Falls, S.Dak. 57108

\*\$ 2,200.00

## Schedule A – Direct Contributions (continued)

## Itemized Contributions from Political Parties

Party Name	Address	
S.D. Repub. Party	P.O. Box 1099 Pierre, S. Dak. 57501	\$ 1,000.00
Lincoln County Repubs.	302 W. 4th Canyon, S.D. 57013	300.00
Union County Repubs.	31915 472nd Elk Point S. Dak. 57025	\$ 100.00
Total of Itemized Contributions from Political Parties:		*\$ 1,400.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota candidate committees - All contributions from PAC's must be itemized.

PAC Name	Address	
Comm. For Fair Play	320 E. Capitol Ave. Pierre, S. Dak. 57501	\$ 200.00
S.D. Insurance PAC	316 S. Coteau - Suite 101 Pierre, S. Dak. 57501	\$ 100.00
Northern Hills Tourism PAC	735 Main St. Deadwood, S.D. 57732	\$ 100.00
BIPAC	P.O. Box 190 Pierre, S. Dak. 57501	\$ 100.00
S. Dak. Chiropractor PAC	5115 Swift Park Drive S. Falls, S. Dak. 57108	\$ 100.00
S. Dak. Certified Anesthetists	2015 S. Hillview Rd. Sioux Falls, S. Dak. 57110	\$ 50.00
Total of Itemized Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$ 650.00

[illegible]

\$ 6,550.00

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Flyers - Voting Cards,	S. Dakota Republican Party P.O. Box 1899 Pierre, S. Dak. 57501	\$1,279.00
Total:		\$1,279.00

[illegible]

**Total:** \$8.14

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

**Total:** 0

[illegible]

7,363.51

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
1. the reporting period: \$ 1,000.00
2. Receipts
- Schedule A - Direct Contributions \$ 6,550.00
- Schedule B - In-Kind Contributions \$ 1,279.00
- Schedule C - Other Income \$ 8.14
- Schedule D -  
Establishing/Administration of  
Committee \$ 0
- Total of all Receipts \$ 7,837.14
3. Total Monetary Receipts (A+C) \$ 6,558.14
4. Candidate's Personal Contribution to Own Campaign \$ 0
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 7,363.51
8. Unpaid Obligations - Schedule F \$
- Monetary Loans Made by the Committee During the  
9. Reporting Period - Schedule G 0
- Monetary Loans Repaid to the Committee During the  
10. Reporting Period - Schedule G 0
11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 194.63

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**